

LAMPORNT HALL PRESERVAION IN CONJUNCTION WITH HANNINGTON VINTAGE TRACTOR CLUB

FESTIVAL OF COUNTRY LIFE AT LAMPORNT HALL NORTHAMPTONSHIRE

SUNDAY 26TH & MONDAY 27TH MAY 2019

NAME..... AGE(if under 18).....

ADDRESS.....

POSTCODE.....TELEPHONE.....EMAIL.....

STATIONARY ENGINES	<input type="checkbox"/>	AWNING EXHIBITS	<input type="checkbox"/>	COMMERCIALS	<input type="checkbox"/>
CLASSIC CARS PRE 1990	<input type="checkbox"/>	MILITARY	<input type="checkbox"/>	TRACTORS	<input type="checkbox"/>
MINIATURE STEAM	<input type="checkbox"/>	MODELS	<input type="checkbox"/>	MOTORCYCLES	<input type="checkbox"/>
PERIOD CARAVANS	<input type="checkbox"/>	ORGANS	<input type="checkbox"/>	STEAMERS & ROLLERS	<input type="checkbox"/>
TRACTORS WITH AN AGRICULTURAL IMPLEMENT ? PLEASE STATE COMBINED LENGTH					<input type="checkbox"/>
HVTC WORKING SECTION	<input type="checkbox"/>	HANNINGTON VINTAGE TRACTOR CLUB MEMBER			<input type="checkbox"/>

EXHIBIT DETAILS

VEHICLE REGISTRATION	<input type="text"/>	YEAR BUILT	<input type="text"/>
MAKE	<input type="text"/>	MODEL	<input type="text"/>
NO OF CYLINDERS	<input type="text"/>	HP/CC	<input type="text"/>

PLEASE USE THIS SPACE TO ADD ANY OTHER DETAILS ABOUT YOUR EXHIBIT

I WILL BE ATTENDING ON (We would prefer both days) PLEASE TICK

SUNDAY MONDAY BOTH WILL YOU REQUIRE CAMPING YES/NO
CARAVAN/TENT/MOTORHOME

WILL YOU REQUIRE ANY ADDITIONAL PASSES THESE WILL COST £10 EACH?

RETURN THIS FORM WITH **1. SELF ADDRESSED A5 ENVELOPE**

2. A COPY OF VALID INSURANCE FOR 2019

RETURN THIS FORM TO HVTC RALLY ORGANISER 21 MULSO ROAD,FINEDON,WELLINGBOROUGH
NORTHANTS NN9 5DP TELEPHONE 07775 787907

CLOSING DATE FOR ENTRIES ARE 1ST APRIL 2019

PLEASE PHOTOCOPY THIS FORM FOR ADDITIONAL ENTRIES

I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS I AGREE TO ACCEPT THEM

SIGNATURE..... DATE.....

CONDITIONS FOR EXHIBITORS

1. THE ENTRY FORM IS AN "OFFER" BY THE EXHIBITOR, WHICH MIGHT BE ACCEPTED BY THE COUNTERSIGNATURE OF A COPY ON BEHALF OF LAMPORT HALL AND H.V.T.C IT BEING SENT BY SECOND CLASS POST TO THE ADDRESS GIVEN BY THE EXHIBITOR ON THE ENTRY FORM AND ONCE SUCH COPY IS SENT THE FOLLOWING CONDITIONS SHALL APPLY
2. THE EXHIBITOR SHALL SHOW THE EXHIBIT AT THE FESTIVAL. ALL EXHIBITOR'S MUST BE IN PLACE BEFORE 10:00AM BOTH DAYS AFTER THIS TIME WE CAN REFUSE ENTRY.
3. EITHER PARTY MAY CANCEL THIS CONTRACT AT ANY TIME BEFORE 23RD MAY 2019 SENDING BY FIRST CLASS POST STATING WHY THIS CONTRACT IS TO BE CANCELLED.
4. H.V.T.C AGREES TO PAY THE EXHIBITOR FOR SHOWING THE EXHIBIT AT THE RATE SHOWN ON THE ENTRY FORM (if any) BY DESPATCHING A CHEQUE BY FIRST CLASS POST MADE PAYABLE TO THE EXHIBITOR TO THE ADDRESS GIVEN ON THE ENTRY FORM BY THE END OF JUNE 2019.
5. THE EXHIBITOR MUST HAVE IN PLACE **PUBLIC LIABILITY INSURANCE OF AT LEAST £5 MILLION**. THE EXHIBITOR MUST PRODUCE PROOF OF SUCH INSURANCE ON REQUEST.
6. ALL EXHIBITS MUST ONLY BE DRIVEN BY A PERSON WHO HOLDS A FULL UK DRIVING LICENCE.
7. ALL EXHIBITOR OF STEAM ENGINES MUST PRESENT A COPY OF THE BOILER CERTIFICATE ON REQUEST. AN INVOICE FOR PAYMENT MUST BE SENT TO H.V.T.C CLUB TREASURER, MIKE ORAM, 16 SQUIRES WALK NORTHAMPTON NN3 6AL BEFORE THE END OF JUNE 2019.
8. H.V.T.C AND LAMPORT HALL DOES NOT ACCEPT ANY RESPONSIBILITY FOR LOSS AND DAMAGE TO PROPERTY ON SITE AT ANY TIME.
9. ALL DOGS **MUST** BE KEPT ON LEADS AT ALL TIMES AND CLEAN UP AFTER THEM.
10. ANY USE OF USING THE ELECTRICITY IN THE MUSUEM FOR CHARGING IS **NOT ALLOWED** UNLESS PERMISSION IS GIVEN BY AN OVERALL RALLY STEWARD ANYONE SEEN DOING THIS WILL BE ASKED TO LEAVE SITE.
11. ONLY **ONE** PLAQUE PER EXHIBITOR WILL BE GIVEN.
- 12 CAMPING ON SITE FROM THURSDAY 23RD MAY 2019 **12 NOON** ONWARDS ALL EXHIBITORS WILL BE HELD IN A HOLDING AREA UNTIL THIS TIME UNLESS PRIOR ARRANGEMENT HAS BEEN MADE.
13. ALL EXHIBITORS WILL NEED TO STAY IN PLACE UNTILL 5:00PM BOTH DAYS AS THE FESTIVAL WILL STILL BE OPEN TILL THIS TIME
14. NO TRADE STANDS ALLOWED UNLESS PRIOR ARRANGEMENTS ARE MADE BEFORE THE 1ST APRIL 2019.